

NEVADA STATE BOARD OF MASSAGE THERAPY

AGENDA ACTION SHEET

TITLE: Application Review (Education and Administrative)

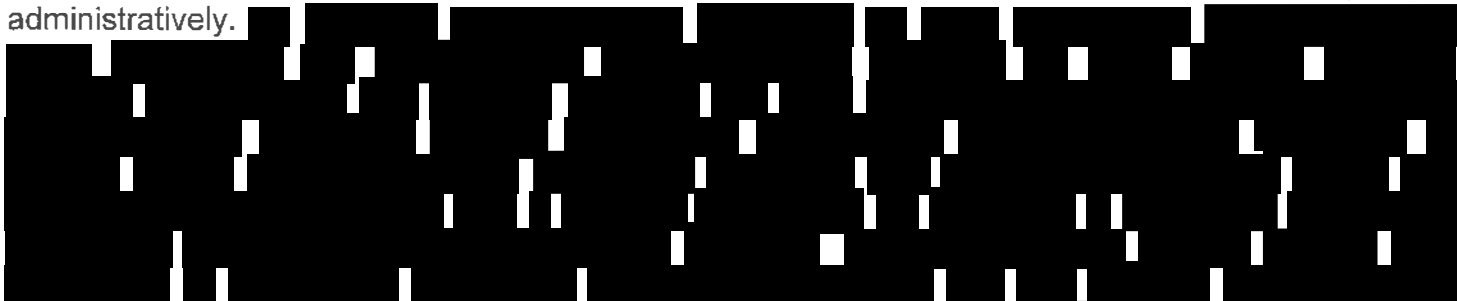
MEETING DATE: June 8, 2022

APPLICANT: James M. Ferguson

REVIEW UNDER: NRS 640C.700

BACKGROUND INFORMATION:

Mr. Ferguson's massage application is before you today for review that could not be approved administratively.



Mr. Ferguson is requesting to be granted a license under NRS 640C.580 and is before you today for review under NRS 640C.700.

ACTION:

- Approved
- Denied- NRS 640C.700(3)
- Probation – NRS 640C.700(3)
- Tabled

PROBATION CONDITIONS: Per NRS 640C.710 Options for Respondent:

- | | |
|--|--|
| <input type="checkbox"/> A. Report all contact with law enforcement personnel within 48 hours after such contact occurs. | <input type="checkbox"/> B. Refrain from providing outcall services. |
| <input type="checkbox"/> C. Submit employment offers to the staff of the Board for review and approval. | <input type="checkbox"/> D. Submit to a random drug test at respondent's expense. |
| <input type="checkbox"/> E. Complete an ethics course of _____ CEU hours within 90 calendar days of licensure. | <input type="checkbox"/> F. Submit to the Board a complete set of Fingerprints bi-annually/annually at licensee's expense. |
| <input type="checkbox"/> G. Take any other action that the Board deems appropriate | |

Required for Respondent:

- | | |
|---|---|
| Cooperate fully with Board staff to administrate term of probation. | Responsible for all administrative fees incurred by the Board as a result of their probation compliance |
| Attend Probation Orientation | Comply with all laws governing massage therapy |
| Notify any change in address, phone number, establishment or employment to the Board office within 10 calendar days per NAC.640C.085(3) | Take any combination of the actions set forth in paragraphs (a) through (g), inclusive. |



Nevada State Board of Massage Therapy

1755 E. Plumb Lane Suite 252

Reno, NV 89502

Phone (775) 687-9955

Fax (775) 786-4264

Email: nvmessagebd@lmt.nv.gov

Website: <http://massagetherapy.nv.gov>

Massage Therapy Application

Structural Integration Practitioner Massage Therapist Reflexologist

Type or print legibly all portions of this application. Incomplete applications will not be processed.

Section 1: Personal Information

Applicant Name: Last First Middle Initial

Ferguson

James

M

List all other names previously or currently being used by you:

Residence address (do not list post office boxes or mailbox drop addresses):

Street City State Zip

Previous address (if less than 1 year):

Street City State Zip

Mailing address (if different than the residence address):

Street or PO Box City State Zip

Social Security Number:

Date of Birth:

Place of Birth:

Santa Monica, CA

Home Phone:

Cell Phone:

Business Phone:

Gender:

Male

Female

Business Name:

N/A

Business Address:

Street City State Zip

N/A

Email Address:

Indicate the appropriate selection, which address you would prefer to be public knowledge. Home Mailing Business

Do you want to be excluded from the public mailing list? (Select one - You will still receive Board notifications) Yes No

Section 2: Child Support Information

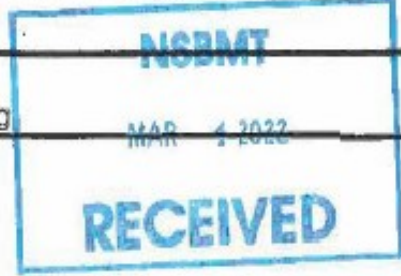
Mark the appropriate response (failure to mark one of the three will result in denial of your application):

I am NOT SUBJECT to a court order for the support of a child.

I am SUBJECT to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount pursuant to the order.

I am SUBJECT to a court order for the support of one or more children and am NOT in compliance with the order or am NOT in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount pursuant to the order.

Paid \$ QB For Office Use Only: Date Sent Tracking



Section 3: Licensure Information

List ALL jurisdictions/states in which you have ever been licensed as a Massage Therapist, Reflexologist and/or Structural Integrationist. Please attach another sheet of paper if you need more room.

* A Certified Statement from State Licensing Authority must be completed for each state where you have held a license.

Check here if you have never been licensed in any state jurisdiction.

Check here if you are actively licensed in any state or jurisdiction.

Jurisdiction/ State	License Number	Year Issued (YYYY)	Expiration Date (MM/DD/YY)

Section 4: Massage Training and Education – All massage, reflexology or structural education must be listed below. (Failure to disclose all education could result in an application denial)

Request official transcripts from the registrar of your school(s) and have them mailed directly to the Nevada State Board of Massage Therapy.

A certificate of completion (diploma) will need to be submitted for each massage, reflexology or structural integration program you completed.

Name of School	City and State	Years From and To (YYY-YYY)	Hours Completed
Milau Institute	Sparks, NV	2021 - 2022	720

Section 5: National Exam Information – All massage, reflexology or structural exams must be listed below. (Failure to disclose all exams taken could result in an application denial)

MBLX NCETM NCETMB CESI ITEC ARCB IIR NCBTMB-R

Official Score Report must be sent to our office directly from the Federation of State Massage Therapy Boards, NCBTMB, CESI, ITEC, ARCB, IIR or NCBTMB-R.

The Score Report given to you when the test was taken will not be accepted.

Where Taken (City/State)	Date Taken (MM/DD/YY)	Expiration Date (MM/DD/YY) if applicable
Reno, NV	02/01/22	<div style="border: 2px solid blue; padding: 5px; text-align: center;"> <p>NSBMT</p> <p>MAR - 4 2022</p> <p>RECEIVED</p> </div>

You must answer all of these questions by checking the appropriate "Yes" or "No" box.
 If a conviction and/or criminal offense has been pardoned, dismissed, expunged or your record has been sealed you must answer yes.

Section 6: Application Screening Questions (use additional sheets of paper if needed)

Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<p>1. Have you ever had any disciplinary proceedings instituted against you relating to your license to practice massage, reflexology or structural integration?</p> <p>If yes, please provide the following information for each occurrence: (*required)</p> <p>*Date of revocation/suspension/surrender/ or any other disciplinary action (MM/DD/YYYY): _____</p> <p>*Licensing agency/jurisdiction that took action: _____</p> <p>*Name and address of employer/supervisor: _____</p> <p>*Reason for action: _____</p> <p>*Date of revocation/suspension/surrender/ or any other disciplinary action (MM/DD/YYYY): _____</p> <p>*Licensing agency/jurisdiction that took action: _____</p> <p>*Name and address of employer/supervisor: _____</p> <p>*Reason for action: _____</p>
Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<p>2. Are you currently a party to any pending litigation related to the practice of massage therapy, reflexology or structural integration? If yes, please indicate whether you are a plaintiff <input type="checkbox"/> or defendant <input type="checkbox"/> and describe the nature of the litigation. (Attach a separate sheet of paper)</p>
Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<p>3. Are you currently or have you ever been required to register as a Sex Offender? (I, II or III) If so, please explain (Use additional paper if necessary)</p>
Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<p>4. Have you been accused of, arrested for, engaged in or solicited sexual activity during the course of practicing massage, reflexology, or structural integration on a person, with or without the consent of the person, including, without limitation, if you were an applicant or holder of a license:</p> <p>(a) Made sexual advances toward the person; (b) Requested sexual favors from the person; or (c) Massaged, touched or applied any instrument to the breasts of the person, unless the person had signed a written consent form provided by the Board;</p> <p>If yes, fill in the following with complete and accurate information for each accusation or arrest: (*required)</p> <p>*Date of charge/offense (MM/DD/YYYY): _____</p> <p>*Name and address of law enforcement agency: _____</p> <p>*Charge: _____</p> <p>*Disposition: _____</p> <p>*Date of charge/offense (MM/DD/YYYY): _____</p> <p>*Name and address of law enforcement agency: _____</p> <p>*Charge: _____</p> <p>*Disposition: _____</p>



If you have answered "Yes" to any of the questions above, you **MUST** include:

1. A written narrative describing the incident(s), the circumstances that led up to the incident(s) and the outcome of the incident(s) for each accusation or arrest.
2. Receipts for all fines or penalties showing that they have been paid for each accusation or arrest. You need to contact the court or the licensing agency.
3. Dispositions from the court(s) you appeared before regarding the arrest dates.

Affidavit of Applicant / Authorization of Release

I certify that I am the person described and identified in this application.

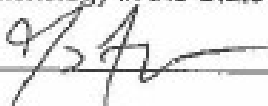
I have answered all the questions truthfully and completely, and any documents that I have provided in support of my application are, to the best of my knowledge, accurate.

I certify that I have not had any undisclosed disciplinary proceedings instituted against me relating to my license to practice massage, reflexology or structural integration and I have disclosed or have not been arrested or convicted, for any crime involving violence, prostitution or any other sexual offense.

I authorize all institutions or organizations, including educational institutions and organizations, employers (past and present), business and professional associations (past and present) and all governmental agencies and municipalities (local, state, federal and foreign) to release to the Nevada State Board of Massage Therapy any information, files or records required by the Nevada State Board of Massage Therapy in connection with processing this application.

I understand that furnishing false or misleading information or failing to furnish required information on this application may be cause for the denial, suspension or revocation of my license to practice massage therapy, structural integration or reflexology in the State of Nevada.

Signature of Applicant: _____



Date: _____

3/4/22

State of Nevada

County of Washoe

Signed and sworn to before me this _____

4th

day of _____

March

2022

James M. Ferguson

, who personally appeared before me.

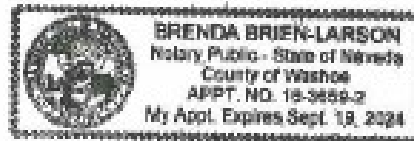


Notary Public Signature

Notary commission expiration date

Sept 19, 2024

(Official Stamp)





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The Nevada State Board of Massage Therapy is required by State Law to report veteran information annually. If this section applies to you, please complete the following information.

Structural Integration Practitioner Massage Therapist Reflexologist

Nevada Veteran Data

Are you currently active or a spouse of an active service member? Yes No

Are you currently licensed in any state or jurisdiction? Yes No

Have you ever served in the military? Yes No

If Yes, check all that apply:

Branch(es) of Service:

<input type="checkbox"/> Army/Army Reserve	<input type="checkbox"/> Marine Corps/Marine Corps Reserve
<input type="checkbox"/> Navy/Navy Reserve	<input type="checkbox"/> Air Force/Air Force Reserve
<input type="checkbox"/> National Guard	<input type="checkbox"/> Coast Guard/Coast Guard Reserve

Military Occupation Specialty/Specialties: _____

Date(s) of Service: From _____ (DD/MM/YYYY) To _____ (DD/MM/YYYY)

If you are a veteran and have been licensed by another jurisdiction you may qualify for license by endorsement. Please read NRS 640C.426.





Nevada Department of
Public Safety
Fingerprint Background Waiver



As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing. These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

1. You must be notified by Nevada State Board of Massage Therapy (name of requesting agency) that your fingerprints will be used to check the criminal history records of the FBI and the State of Nevada.
2. Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.
3. Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI and/or the Central Repository for Nevada Records of Criminal History may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.
4. Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI and/or Central Repository for Nevada Records of Criminal History, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.
5. If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record. The procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at, 28 CFR 16.34 provides for the proper procedure to do so.

Applicant:
YF 3/4/22
Initial Date

6. If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summary-checks> and <https://www.edo.cjis.gov>.
7. If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
8. You have the right to expect that officials receiving the results of the fingerprint-based criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal or state statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.
9. I hereby authorize Nevada State Board of Massage Therapy (name of requesting agency), to submit a set of my fingerprints to the Nevada Department Public Safety, Records Bureau for the purpose of accessing and reviewing State of Nevada and FBI criminal history records that may pertain to me.
10. I hereby release from liability and promise to hold harmless under any and all causes of legal action, the State of Nevada, its officer(s), agent(s) and/or employee(s) who conducted my criminal history records search and provided information to the submitting agency for any statement(s), omission(s), or infringement(s) upon my current legal rights. I further release and promise to hold harmless and covenant not to sue any persons, firms, institutions or agencies providing such information to the State of Nevada on the basis of their disclosures. I have signed this release voluntarily and of my own free will.

A reproduction of this authorization for release of information by photocopy, facsimile or similar process, shall for all purposes be as valid as the original.

In consideration for processing my application I, the undersigned, whose name and signature voluntarily appears below; do hereby and irrevocably agree to the above.

Applicant's Name: Ferguson James Michael
 PLEASE PRINT Last Name First Name Middle
Applicant's Signature: [Signature]
Date: 3/4/22
Agency Account #: _____
Agency Representative: Buckingham Kimberly
 PLEASE PRINT Last Name First Name Middle
Agency Representative Signature: [Signature]
Date: 3/14/22

NSBMT

MAR - 4 2022

RECEIVED



950 Industrial Way
 Sparks, NV 89431
 (775) 348-7200
 www.milaninstitute.edu

US

ID: 201900408
 DOB:
 Phone:

Program: MT - Massage Therapy	Status: No Start	Exp. Grad: 04/11/2022	Full Time Session: D
First Term: 07/27/2021			
Program: MT - Massage Therapy	Status: No Start	Exp. Grad: 02/09/2021	Full Time Session: D
First Term: 05/24/2021			
Program: MT - Massage Therapy	Status: Grad	Grad Date: 02/02/2022	Full Time Session: D
First Term: 05/19/2021	LDA: 02/02/2022		
Program: MT - EVE - 38 - Massage Therapy	Status: Transfer	Exp. Grad: 02/07/2022	Full Time Session: E
First Term: 05/19/2021	LDA: 06/30/2021		

Student Transcript

Term	Course		Grade	Hours	Units Attempted	Units Completed	GPA
07/13/2021	DTM113 (D-1)	MT-Deep Tissue and Business	D	80.00	8	8	
07/14/2021	MTC120 (D-1)	MT- Clinical Internship	A	120.00	4	4	
08/10/2021	MTC113 (D-1)	MT- Massage Techniques and CPR	C	80.00	8	8	
08/08/2021	STP113 (D-1)	MT- Spa Techniques and Practical Anatomy	C	80.00	8	8	
10/06/2021	ANP113 (D-1)	MT- Anatomy and Physiology	C	80.00	8	8	
11/03/2021	MAR113 (D-1)	MT- Movement Arts	B	80.00	8	8	
12/02/2021	PEA113 (D-1)	MT- Pathology and Eastern Arts	D	80.00	8	8	
01/06/2022	MEP113 (D-1)	MT- Massage Therapy Exam Preparation	A	40.00	4	4	
Student Transcript Total				640	56	56	2.14



Transcript Key

A: Excellent B: Good C: Satisfactory D: Below

F: Fail INC: Not Completed

[Handwritten Signature]

Certificate of Completion

This Certifies That
James Ferguson



Has Successfully Completed the Prescribed 760 Hours of Instruction in

MASSAGE THERAPY

*As Developed and Taught by This School and Thus Having Shown Proficiency
Is Awarded This Certificate by*

Milan Institute

956 Industrial Way • Sparks, NV 89431

This 2nd day of February 2022

Sherril B. Kallas

Campus Director





FSMTB
FEDERATION OF STATE
MESSAGE THERAPY BOARDS

NSBMT

FEB - 2 2022

RECEIVED

MBLEx Results: 2/2/2022

MBLEx Result Jurisdictional Report

State: NV

<u>Last Name</u>	<u>First Name</u>	<u>Last four SS#</u>	<u>DOB</u>	<u>Exam Date</u>	<u>Pass/Fail</u>	<u>Previous Attempt(s)</u>	<u>Language</u>	<u>School</u>
[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]	[REDACTED]
Ferguson	James	[REDACTED]	[REDACTED]	2/1/2022 12:14:05 PM	Pass	[REDACTED]	English	MILAN INSTITUTE OF COSMETOLOGY - SPARKS NV

CONFIDENTIAL



Nevada State Board of Massage Therapy

1755 E. Plumb Lane Suite 252

Reno, NV 89502

Phone (775) 687-9955

Fax (775) 786-4264

Email: nvmassagebd@lmt.nv.gov

Website: <http://massagetherapy.nv.gov>

April 11, 2022

James M. Ferguson

Re: DISPOSITION OF RECORD

Dear Mr. Ferguson,

In order to complete your application and obtain your Nevada State Board of massage therapy license, we need to have the following documents to continue processing your application;

1. A written narrative describing the incident(s), the circumstances that led up to the incident(s) and the outcome of the incident(s). Online printouts cannot be accepted.
2. Receipts for all fines or penalties showing that they have been paid. You will need to contact the court you attended or appeared at. Online printouts cannot be accepted.
3. Dispositions from the court(s) you appeared at regarding the attached highlighted arrest dates.
4. You must comply with Board Staff for all requested documents and the Board Staff will be making recommendations regarding your Application.

Please mail or fax the above documents to our office for review. Emailed documents cannot be accepted. Your background check will expire on **09/30/2022**. Your massage license must be completed and issued by the above expiration date, or you will be required to fulfill another background check and be responsible for the additional \$85.00 fee.

If you have any questions regarding the attached criminal history, you can email us at nvmassagebd@lmt.nv.gov.

Sincerely,

A handwritten signature in blue ink, appearing to read "Tereza Van Horn".

Tereza Van Horn
Executive Assistant
Enclosed

COPY

Please Note: It is a misdemeanor to practice or advertise Massage Therapy without a current valid NSBMT Massage License.



Nevada State Board of Massage Therapy

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May 4, 2022

James M. Ferguson

Re: Notice of meeting of the Nevada State Board of Massage Therapy to consider your character, alleged misconduct, competence, or physical or mental health.

Dear Mr. Ferguson:

In connection with your Application Review, the Nevada State Board of Massage Therapy (Board) may consider your character, alleged misconduct, competence or physical or mental health at its meeting on June 8, 2022. There will be no physical location for this meeting. Participants can join the meeting via Zoom. The meeting will begin at 9:00 a.m.

Zoom sign-in available at 8:30 a.m.

Register in advance:

<https://us06web.zoom.us/j/86823524551?pwd=Zk1LeWhDRWs0QWNYSWZvRm5tY0w5dz09>

Meeting ID: 868 2352 4551

Password: 854386

The meeting is a public meeting. You are not required to attend; however, attendance is recommended. Pursuant to NAC 640C.070 your completed investigation results may be discussed. You may choose to have an attorney or other representative of your choosing present during the meeting, present written evidence, provide testimony, present witnesses relating to your character, alleged misconduct, professional competence, or physical or mental health. Please be aware you are one of many agenda items, and the Board may take items out of order. The meeting may last until 4:30 p.m.

If the Board determines it necessary, after considering your character, alleged misconduct, professional competence, or physical or mental health whether in a closed meeting or open meeting, it may take administrative action against you at this meeting. This informational statement is in lieu of any notice that may be required pursuant to NRS 241.034. This notice is provided to you under NRS 241.033.

In the event you need an interpreter, please provide one at your own expense.

If you have any questions, please feel free to contact the office at (775) 687-9955.

Sincerely,

A handwritten signature in blue ink, appearing to read "Sandra J. Anderson".

Sandra J. Anderson
Executive Director

COPY

9489 0090 0027 6421 4192 74

I had an argument with my then girlfriend. She was yelling at me and a passing bystander told security I was hitting her. I was arrested. She came and bailed me out and explains we were arguing and the judge said it was still disturbing the peace. Looking back as to how I got in particular situations is what stands out the most. It could be the relationship or setting but in the end they both have me in common.

Sent from my iPhone

NSBMT
MAY - 5 2022
RECEIVED

Judge: SPOO, JUDGE JAMES

Case No. 13 C 001484
 Ticket No. 9991
 CTN:

CITY OF SPARKS VS

By:

REBDDON, TAMAR MICHAEL SPNOT

-VS-

By: MCCORMICK, DANIEL
 739 SUANS AVENUE
 REMO, WV 25512

Sex: M
 SID:

Plate#:

Make:

Year: Accident: NO

Type:

Venue:

Location: SP

SPARKS CITY ATTORNEYS CPLMT
 OFFICE

Bond: Set:
 Type: Posted:

Charges:

CL 1 200.485 DOMESTIC BATTERY FIRST OFFENSE PLED NO CONTEST & WAS SENTENCED
 Offense Dt: 09/22/2011 Cvt:
 Arrest Dt: 09/24/2011
 Comments: ASSISTANT CITY ATTORNEY AMENDS TO DISTURBING THE PEACE

Sentencing:

CL 1	Sentence	Suspended	Credit
Jail (Days)			
Fines			
Costs			
Restitution			
Probation(Mo)		Expires:	
Comp. Svc (Hr)			
REMARKS:			

No.	Filed	Action	Operator	Fine/Cost	Due
1	01/04/21	PURGED (PHYSICAL FILE NO LONGER AVAILABLE)	MYELLES	0.00	0.00
2	02/20/14	CRIMINAL DISPOSITION FORM SENT TO SPARKS POLICE DEPARTMENT SEND DATA ENTRY FORM - SPD Sent on: 02/23/2014 09:59:09.37	JDARBY	0.00	0.00
3	02/20/14	CASE CLOSED	JDARBY	0.00	0.00
4	02/24/14	SENTENCING HEARING HELD The following event: BENCH TRIAL scheduled for 02/20/2014 at 9:00 am has been rescheduled as follows: Result: SENTENCING HEARING HELD Judge: SPOO, JUDGE JAMES Location: SPARKS MUNICIPAL COURT	JDARBY	0.00	0.00
5	02/24/14	DEFENSE COUNSEL VERBAL MOTION TO WITHDRAW AS COUNSEL OF RECORD IS GRANTED	JDARBY	0.00	0.00
6	02/24/14	COMPLETED BATTERY (DOMESTIC)	JDARBY	0.00	0.00
7	02/20/14	DEFENDANT APPEARED AT 9:25AM WITH ATTORNEY D. MC CORMICK, ASSISTANT CITY ATTORNEY W. CHAVEN PRESENT, APPEARING BEFORE JUDGE SPOO.	JDARBY	0.00	0.00
8	03/20/14	ASSISTANT CITY ATTORNEY AMENDS TO DISTURBING THE PEACE. DEFENDANT PLEA: NO CONTEST.	JDARBY	0.00	0.00
9	03/20/14	SENTENCED IMPOSED:	JDARBY	0.00	0.00



No.	Filed	Action	Operator	Fine/Cost	Due
10	02/20/14	BOND REGENERATED	JDARBY	0.00	0.00
11	02/20/14	JAIL TIME ORDERED 2 DAYS MASSON COUNTY JAIL/CREDIT TIME SERVED 2 DAYS	JDARBY	0.00	0.00
12	11/21/13	SENCH TRIAL SCHEDULED Event: SENCH TRIAL Date: 11/20/2014 Time: 9:00 am Judge: MC CARTHY, JUDGE BARBARA S Location: SPARKS MUNICIPAL COURT	MCOLPACK	0.00	0.00
13	11/21/13	HEARING RESULTED: The following event, SENCH TRIAL scheduled for 11/21/2013 at 9:00 am has been resulted as follows: Result: CONTINUED Judge: MC CARTHY, JUDGE BARBARA S Location: SPARKS MUNICIPAL COURT	MCOLPACK	0.00	0.00
14	11/21/13	DEFENDANT APPEARED AT 9:52 AM WITH ATTORNEY D. MCCORMICK, ASSISTANT CITY ATTORNEY W. CHAVES PRESENT, APPEARING BEFORE JUDGE MCCARTHY.	MCOLPACK	0.00	0.00
15	11/21/13	PARTIES STIPULATE TO A CONTINUANCE TO FEBRUARY 20, 2014 AT 9:00 A.M.	MCOLPACK	0.00	0.00
16	10/09/13	COPIES SENT TO COURT APPOINTED ATTORNEY	TCHOMAN	0.00	0.00
17	10/09/13	COPIES SENT TO CITY ATTORNEY'S OFFICE	TCHOMAN	0.00	0.00
18	10/09/13	COPY OF NOTICE OF TRIAL DATE GIVEN TO DEFENDANT	TCHOMAN	0.00	0.00
19	10/09/13	SENCH TRIAL SCHEDULED Event: SENCH TRIAL Date: 11/21/2013 Time: 9:00 am Judge: MC CARTHY, JUDGE BARBARA S Location: SPARKS MUNICIPAL COURT	MCOLPACK	0.00	0.00
20	10/09/13	HEARING RESULTED: The following event: CRIMINAL ARRAIGNMENTS scheduled for 10/09/2013 at 10:00 am has been resulted as follows: Result: DEFENDANT APPEARED, PLEASE NOT GUILTY Judge: MC CARTHY, JUDGE BARBARA S Location: SPARKS MUNICIPAL COURT	MCOLPACK	0.00	0.00
21	10/09/13	DEFENDANT APPEARED AT 10:15 AM PRO PER, APPEARING BEFORE JUDGE MCCARTHY.	MCOLPACK	0.00	0.00
22	10/09/13	COURT APPOINTED COUNSEL ORDERED	MCOLPACK	0.00	0.00
23	10/09/13	ENTRY OF NOT GUILTY PLEA Charge #1: DOMESTIC BATTERY FIRST OFFENSE	MCOLPACK	0.00	0.00
24	09/24/13	HEARING SCHEDULED: Event: CRIMINAL ARRAIGNMENTS Date: 10/09/2013 Time: 10:00 am Judge: MC CARTHY, JUDGE BARBARA S Location: SPARKS MUNICIPAL COURT Result: DEFENDANT APPEARED, PLEASE NOT GUILTY	MCOLPACK	0.00	0.00

NSBMT

MAY - 5 2022

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No.	Filed	Action	Operator	Fine/Cost	Due
25	09/23/13	ARREST BOND FILED: Arrest Bond Added to Case with: Action Code: DOMESTIC BATTERY FIRST OFFENSE Arrest Date: 09/24/2013 Bond Status: ACTIVE BOND Status Date: 09/25/2013 Blanket Bond: Yes Okay to Apoly: No Bond Type: SURETY BOND Bond Amount: 3000 Bond/Pwr No.: A7-3274364 Bonding Co.: MAC'S BAIL BONDS - RENO Insurance Co.: AMERICAN CONTRACTORS INDEMNITY CO	WOOLPACK	0.00	0.00
26	09/23/13	BAIL BOND POSTED Receipt: 208748 Date: 09/24/2013	WOOLPACK	50.00	0.00
27	09/23/13	CRIMINAL COMPLAINT FILED	WOOLPACK	0.00	0.00
Total:				50.00	0.00
Totals By: BOND FEE				50.00	0.00
INFORMATION				0.00	0.00
*** End of Report ***					



SPARKS MUNICIPAL COURT
1450 C STREET
SPARKS, NV 89431
PHONE (775) 353-2373
FAX (775) 353-2400
SPARKS, NV 89431
(775) 353-2286

Receipt Type Case Outstanding Amount 0.00
Receipt Number 208748 Receipt Date 09/24/2013

Case Number 13 C 001494
Description CITY OF SPARKS VS FERGUSON, JAMES MICHAEL

Action DISTURBING THE PEACE
Judge SPOO, JUDGE JAMES
Received From FERGUSON, JAMES MICHAEL
On Behalf Of FERGUSON, JAMES MICHAEL

Total Received	50.00
Net Received	50.00
Change	0.00

Receipt Payments	Amount	Reference	Description
MONEY ORDER	50.00	9118	

Receipt Applications	Amount
BOND FEE	50.00

Disbursement Accounts	Amount
2J BOND PROCESSING FEE	25.00
2J VICTIMS OF CRIME - FEE	25.00

Deputy Clerk: MCOLPACK Transaction Date 09/24/2013
11:14:29.08

Comments



As I reflect on the incident I didn't fully understand the magnitude of the situation. I was pulled over the next morning after going out the previous night. The fact my son was with me created a new set of problems. I believe I blew .09. I was pulled over for switching lanes within an intersection. It was more a shock than anything; like a slap in the wrist. But like the commercial rather an officer stop me than tree which I can see now. Today, I believe my sinus affected. He is nineteen with no license. Other factors could play a roll but what he went through was dramatic. It's something we deal with but make it work. I just have to be great full I never hurt anyone or myself and pray he can learn from my mistakes.

Sent from my iPhone

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MAY - 5 2022

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RENO CRIMINAL
CASE SUMMARY
CASE NO. RCR2014-078724

State of Nevada
vs.
James Michael Ferguson, Jr

09/11/2014 09:11:00 AM

Location: Reno Criminal
Judicial Officer: Lynch, Patricia
Filed on: 09/11/2014
Case Number History: RPC2014-011996
Agency Number: WC14-005134
District Attorney Number: 14-15283
Probable Cause Number: WASO9957018C

CASE INFORMATION

Offense	Statute	Deg	Date	Case Type:	Misdemeanor
1. DUI alcohol and/or conc/prohibit sub, above the legal limit, 1st ACN: WC14-005134 Arrest: WCSO - Washoe County Sheriff Office	NRS 484C.400.1a	M	09/07/2014	Case Status:	08/14/2015 Concluded
2. Fail to properly maintain travel lane or improper lane change ACN: WC14-005134 Arrest: WCSO - Washoe County Sheriff Office	NRS 484B.223.1	M	09/07/2014		

Statistical Closures

12/09/2014 Guilty Plea with Sentence (before trial)

Bonds

Bail Bond #A7-2283879 \$2,250.00
9/8/2014 Surety Bond Posted
3/13/2015 Exonerate
Counts: 1

Bail Bond #A7-2283878 \$2,500.00
9/8/2014 Surety Bond Posted
3/13/2015 Exonerate
Counts: 1



DATE CASE ASSIGNMENT

Current Case Assignment

Case Number: RCR2014-078724
Court: Reno Criminal
Date Assigned: 09/11/2014
Judicial Officer: Lynch, Patricia


PARTY INFORMATION

Plaintiff	The State of Nevada	<i>Lead Attorneys</i> Hoppe, Jeff 775-328-3200(W)
Defendant	Ferguson, James Michael, Jr <i>Also Known As Ferguson, James Michael</i>	


DATE EVENTS & ORDERS OF THE COURT INDEX


09/08/2014	Surety Bond Posted A7-2283878 Mac's Bail \$2,500.00	
09/08/2014	Surety Bond Posted A7-2283879 Mac's Bail \$2,250.00	
09/08/2014	Public Defender Denied	

RENO CRIMINAL
CASE SUMMARY
CASE NO. RCR2014-078724


09/11/2014  Criminal Complaint Filed
J

09/30/2014 **Arraignment (10:00 AM)** (Judicial Officer: Stierazza, Peter)
Parties Present: Defendant Ferguson, James Michael, Jr

09/30/2014  Waiver of Arraignment Filed (Judicial Officer: Stierazza, Peter)

09/30/2014  Authorization to Represent Filed (Judicial Officer: Stierazza, Peter)

10/07/2014 **CANCELED Arraignment (10:00 AM)** (Judicial Officer: Lynch, Patricia)
Vocated

10/16/2014  DUI School Completed
Level I-prior to sentencing

12/09/2014 **Plea (9:00 AM)** (Judicial Officer: Lynch, Patricia)
Parties Present: Plaintiff The State of Nevada
Defendant Ferguson, James Michael, Jr
Deputy District Attorney Bogale, Zelalem
Attorney Work, Matthew

12/09/2014 **Plea** (Judicial Officer: Lynch, Patricia)
1. DUI alcohol and/or cont/prohibit sub, above the legal limit, 1st
Guilty

12/09/2014 **Disposition** (Judicial Officer: Lynch, Patricia)
1. DUI alcohol and/or cont/prohibit sub, above the legal limit, 1st
Found Guilty
2. Fail to properly maintain travel lane or improper lane change
Dismissed By Court

12/09/2014 **Sentence** (Judicial Officer: Lynch, Patricia)
1. DUI alcohol and/or cont/prohibit sub, above the legal limit, 1st
IMPOSED
Condition - Adult:
1. Victim Impact Panel, SATISFIED PRIOR TO SENTENCING, 12/09/2014,
Satisfied 12/09/2014
2. Drug and Alcohol Abuse Program - Level 1, To Complete an Eight (8) hour
Alcohol/Substance Abuse Educational Program, which is approved online.
SATISFIED PRIOR TO SENTENCING (10-16-14), 12/09/2014, Satisfied
12/09/2014
3. Mandatory Community Service, Defendant is sentenced to perform FORTY
EIGHT (48) hours of Mandatory Community Service which must be completed while
dressed in Distinctive Garb in accordance with NRS 484C.400, with credit for
TWELVE (12) hours time served. The balance of THIRTY-SIX (36) hours was
satisfied prior to sentencing., 12/09/2014, Satisfied 12/09/2014

Fee Totals:
**Administrative Assessment 140.00
**Criminal Fines - State 600.00
*Chemical Analysis 60.00
*DUI Specialty Court AA 100.00
Partial Payment Plan \$501-\$1000 50.00 Waived
Fee Totals \$ 900.00
Comment (PARTIAL PAYMENTS ARE APPROVED AT THE RATE OF \$100.00 PER MONTH BEGINNING JANUARY 9, 2015.)



RENO CRIMINAL
CASE SUMMARY
CASE NO. RCR2014-078724

12/09/2014	Waiver of Constitutional Rights Filed (Judicial Officer: Lynch, Patricia)
12/09/2014	 Notice of Conviction Sent to Department of Motor Vehicles (Judicial Officer: Lynch, Patricia)
12/09/2014	 Payment Plan Initiated \$100 monthly
12/10/2014	 Withdrawal of Defendant's Attorney Filed
12/12/2014	 Misdemeanor Judgment Filed (Judicial Officer: Lynch, Patricia)
03/13/2015	Bond Exonerated <i>A7-2283879 - case sentenced on 12/12/14</i>
03/13/2015	Bond Exonerated <i>A7-2283878 - case sentenced on 12/12/14</i>
07/14/2015	Failure to Comply FP
07/14/2015	Notice of Intent to Warrant
07/20/2015	 Payment Plan Resumed
08/14/2015	Payment Plan Completed
08/14/2015	Case Concluded

DATE	FINANCIAL INFORMATION
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Defendant Ferguson, James Michael, Jr	
Total Charges	1,075.00
Total Payments and Credits	1,075.00
Balance Due as of 5/2/2022	0.00



There was a disagreement playing Blackjack at the Atlantis Casino. The week before I won. When I proceeded to get a room for the evening they wanted me to leave. I didn't understand as I have been a long time player. I was drinking that evening which is why I wanted the room. As we discussed the situation I was cited for trespassing. However, they did not attend the hearing and everything was dismissed. As of today, along with drinking, I look to not gamble.

Sent from my iPhone

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MAY - 5 2022

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RENO MUNICIPAL COURT
CASE SUMMARY
CASE NO. 18CR-04850

CITY OF RENO
vs.
JAMES MICHAEL FERGUSON

RENO MUNICIPAL COURT

Location: Citation
Filed on: 04/02/2018
Booking Number: 18-5415
Process Control Number: RPD0035361C

CASE INFORMATION

Offense	Citation	Statute	Deg	Date	Case Type
1. 8.10.010 Trespassing	18-6392	8.10.010	M	04/01/2018	Misdemeanor Arrest

Statistical Closures
07/09/2018 Dismissed (before trial)

PARTY INFORMATION

Plaintiff	CITY OF RENO
Defendant	FERGUSON, JAMES MICHAEL

DATE EVENTS & ORDERS OF THE COURT

DISPOSITIONS

04/23/2018 Plea (Judicial Officer: Riggs, Tammy)
1. 8.10.010 Trespassing
Not Guilty

07/09/2018 Disposition (Judicial Officer: Denkulich, Gene)
1. 8.10.010 Trespassing
Dismissed Without Prejudice

EVENTS

04/01/2018 Pre-trial Services Assessment Report

04/01/2018 Court Services Own Recognition Release

04/01/2018 Court Pre-trial Supervision
BASIC, NO TRESP. AT ATLANTIS, NO ALCOHOL

04/02/2018 Formal Complaint Filed With the Court

04/02/2018 New Arraignment Date Request: Granted

04/23/2018 Rights Explained
Defendant appeared, explained his/her rights by the Judge and indicated that he/she understood them completely.

04/23/2018 Notice Setting Hearing Scanned

04/23/2018 Probable Cause Found

05/22/2018 Bench Trial Set

07/09/2018 Present in Court
FOR THIS CITY OF RENO: ORMAS FOR THE DEFENSE; PRO-PER

07/09/2018 Case Completely Closed

HEARINGS

04/19/2018 CANCELED Arraignment Hearing (2:00 PM) (Judicial Officer: Riggs, Tammy ;Location: Courtroom A, 1st Floor)
Arraignment/Hearing Continued by Request of Defendant

04/23/2018 Arraignment Hearing (2:00 PM) (Judicial Officer: Riggs, Tammy ;Location: Courtroom A, 1st Floor)



RENO MUNICIPAL COURT
CASE SUMMARY
CASE NO. 18CR-04850

Held

05/24/2018 **CANCELED Bench Trial (1:00 PM)** (Judicial Officer: Nash Holmes,
Dorothy ;Location: Courtroom D, 2nd Floor)
Arraignment/Hearing Vacated by Court

06/25/2018 **CANCELED Bench Trial (1:00 PM)** (Judicial Officer: Drakulich,
Gene ;Location: Courtroom B, 1st Floor)
Bench Trial Date Set
05/21/2018 *Continued to 06/25/2018 - Trial - Other - FERGUSON, JAMES
MICHAEL*

07/09/2018 **Case Status Hearing (1:00 PM)** (Judicial Officer: Drakulich,
Gene ;Location: Courtroom C, 2nd Floor)
Held



I was at a different time in my life. I had too much to drink at a bar that evening. I still made the decision to drive. I was overcoming a lot of challenges. Pressure to perform at work, relationships, family, and mindset. Everyday events of social interactions involved drinking; mainly sales jobs and having a bartending girlfriend. Even after totaling my car it took time to understand self-care. As tending to my needs became apart of my life I went through drastic changes from career to marital status which was all I knew for the past decade. Starting to live myself again I realized I like when others are happy and smiling. Ultimately, stumbling upon massage therapy. Focusing roughly the passed eighteen months I was able to complete MT program at Milan Institute as well as Pass the MBLEX. In addition, I am more health conscious and have lost a solid fifty pounds.

Sent from my iPhone

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RENO MUNICIPAL COURT
CASE SUMMARY
CASE NO. 20CR-00300

CITY OF RENO
 vs.
JAMES MICHAEL FERGUSON

§
§
§
§
§
§

Location: Citation
 Filed on: 01/09/2020
 Booking Number: 20-377
 Process Control Number: RPD0056551C

CASE INFORMATION

Offense	Citation	Statute	Deg	Date	Case Type: Misdemeanor Arrest
1. 484C.110 DUI Alcohol and/or Prohibited Substance, Above the Legal Limit, 2nd	20-471	484C.110	M	01/07/2020	

Statistical Closure
 01/16/2020 Other Manner of Disposition

PARTY INFORMATION

Plaintiff CITY OF RENO
 Defendant FERGUSON, JAMES MICHAEL

DATE EVENTS & ORDERS OF THE COURT

DISPOSITIONS

01/09/2020 Plea (Judicial Officer: O'Neill, Shelly)
 1. 484C.110 DUI Alcohol and/or Prohibited Substance, Above the Legal Limit, 2nd Guilty

01/14/2020 Disposition (Judicial Officer: O'Neill, Shelly)
 1. 484C.110 DUI Alcohol and/or Prohibited Substance, Above the Legal Limit, 2nd Found Guilty

01/14/2020 Suspended (Judicial Officer: O'Neill, Shelly)
 1. 484C.110 DUI Alcohol and/or Prohibited Substance, Above the Legal Limit, 2nd 01/07/2020 (M) 484C.110 (53902)

Condition - Adult:

- Obey All Laws, 01/14/2020, Active 01/14/2020
- Jail Time: Arrive Alcohol & Drug Free, 10 days- 8 days CTS; 2 days converted to 4 days House Arrest, 01/14/2020, Active 01/14/2020
- House Arrest, 4 days DUE BY 3-16-20, 01/14/2020, Active 01/14/2020
- DUI School Level 3, Complete DUI School Level 3 (52 weeks), 01/14/2020, Active 01/14/2020
- Victim Impact Panel, 01/14/2020, Active 01/14/2020
- No Alcohol, Drugs, Pans, Proh. Cont. Substances, or W/O RX, 01/14/2020, Active 01/14/2020
- Marijuana Use Prohibited, 01/14/2020, Active 01/14/2020
- Electronic Monitoring: Alcohol, SCRAM or OSM Unit for 90 days- Enhanced Supervision for 1 year, 01/14/2020, Active 01/14/2020
- Breath Interlock Device, Upon reinstatement of driver's license, 01/14/2020, Active 01/14/2020
- 484 Program - 2nd Offense DUI Treatment Program, 01/14/2020, Active 01/14/2020

Fee Totals:

**Administrative Assessments	140.00
**Citation Fine	1,000.00
Chemical Analysis Fee	60.00
Fee Totals \$	1,200.00

Sentence to Confinement

Agency: Washoe County Jail
 Term: 180 Days
 Suspended: 3 Years


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RENO MUNICIPAL COURT
CASE SUMMARY
CASE NO. 20CR-00300

EVENTS


01/08/2020  Formal Complaint Filed With the Court


01/08/2020  Case File Scanned and Attached

01/09/2020  Legal Defender Application Received
Application received for consideration by Judge

01/09/2020  Pro-trial Services Assessment Report

01/09/2020 Present in Court:
FOR THE CITY OF RENO: GIANOLI FOR THE DEFENSE: CONWAY

01/09/2020  The Defendant Executed The Rights Waiver Form
THE DEFENDANT APPEARED, WAS PERSONALLY CANVASSED BY THE JUDGE AND WAIVED HIS/HER CONSTITUTIONAL RIGHT TO ATTORNEY, TRIAL, CONFRONTATION AND SILENCE AND WAS INFORMED OF THE MAXIMUM POSSIBLE SENTENCE. THE DEFENDANT EXECUTED THE RIGHTS WAIVER/ADMONISHMENT FORM


01/09/2020  Court Substance Abuse Evaluation; \$100.00
Lynne Dant or Patricia Hernandez

\$100 evaluation fee is charged


01/09/2020 Continued by Court for Evaluation


01/09/2020 No Bail Hold

01/14/2020 Present in Court:
FOR THE CITY OF RENO: DRAKE FOR THE DEFENSE: MCGINNIS


01/14/2020  Suspended Sentence Order
D2


01/14/2020 Report Upon Release


01/14/2020  Prior Conviction Marked and Admitted DUI
Prior Conviction Marked, Admitted and Found to be Valid. The Defendant was Also Identified as the driver of the vehicle in said prior conviction

01/14/2020  Payment Plan Contract; Time to Pay
Party: Defendant FERGUSON, JAMES MICHAEL
Monthly payment of \$100 due on the 14th of every month.


01/14/2020 Department Marshal Supervision - Suspended Sentence
RUSH

01/14/2020  Sober24 Order Agreement

01/14/2020  Motion Filed: Other
CANNOT PAY FOR CONDITIONS


01/15/2020  Judgment Of Conviction

01/16/2020 Defendant Appeared Pro Per

01/16/2020  Motion Granted

01/16/2020 Fines and Fees Stayed
for a period of one (1) year pending completion of Level III counseling program

01/16/2020 Report Sentence Compliance

01/16/2020  Payment Plan Contract; Time to Pay
Party: Defendant FERGUSON, JAMES MICHAEL
Fines and Fees Stayed for one (1) year pending of level III counseling program

01/23/2020 Disposition Reported



RENO MUNICIPAL COURT
CASE SUMMARY
CASE NO. 20CR-00300

02/24/2020 Motion Filed: Other
RE: TESTING AT OSM AND S24 AT THE SAME TIME

03/12/2020 Defendant Appeared Pro Per

03/12/2020 Motion Granted
Defendant relieved of OSM requirement - Sober 24 testing remains

03/12/2020 Additional Case Information:
Marshal Review already set for 3/26/2020

06/15/2020 Document Received
Advanced DUI monthly report

08/13/2020 Document Received
Adv DUI Re-Enrollment

04/13/2021 Delinquent Notice Sent - Late Fee Assessed \$25.00

04/19/2021 Motion Filed: Convert Fine to Community Service

05/17/2021 Programmatic Conditions Completed

07/16/2021 Motion: Other Response;
MDOT - fines/fees paid in full

HEARINGS

01/08/2020 *CANCELED* In Custody Video Arraignments (8:30 AM) (Judicial Officer: ONeill, Shelly ;Location: Courtroom E)
Arraignment/Hearing Vacated by Court

01/09/2020 In Custody Video Arraignments (8:30 AM) (Judicial Officer: ONeill, Shelly ;Location: Courtroom E)
Events: 01/09/2020 Legal Defender Application Received
01/09/2020 Pre-trial Services Assessment Report
Held

01/10/2020 Court Substance Abuse Evaluation English (8:30 AM)
Held

01/14/2020 Sentencing Hearing (8:30 AM) (Judicial Officer: ONeill, Shelly ;Location: Courtroom E)
Held

01/16/2020 Motion Hearing (1:30 PM) (Judicial Officer: ONeill, Shelly ;Location: Courtroom C, 2nd Floor)
Held

03/12/2020 Motion Hearing (1:30 PM) (Judicial Officer: ONeill, Shelly ;Location: Courtroom B, 1st Floor)
Held

DATE

FINANCIAL INFORMATION

Defendant FERGUSON, JAMES MICHAEL	
Total Charges	1,885.00
Total Payments and Credits	1,885.00
Balance Due as of 5/2/2022	0.00

